

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

CONTRACTOR'S COMPANY WIDE EEO REPORT

<b>1. REPORT FOR PAY PERIOD INCLUDING:</b> <div>March 20<sup>th</sup><input type="text"/></div> <div>June 20<sup>th</sup><input type="text"/></div> <div>September 20<sup>th</sup><input type="text"/></div> <div>December 20<sup>th</sup><input type="text"/></div> <div>YEAR: 2__ __ __</div>					<b>2. NAME AND FLORIDA HOME OFFICE ADDRESS</b>																			
					<b>3. FEID # OR FDOT VENDOR #</b>																			
<b>4. FLORIDA CONSTRUCTION EMPLOYMENT</b>																								
<b>TABLE A</b>																								
<b>JOB CATEGORIES</b>	<b>TOTAL EMPLOYEES</b>		<b>TOTAL MINORITIES</b>		<b>BLACK (Not of Hispanic Origin)</b>		<b>HISPANIC</b>		<b>AMERICAN INDIAN or ALASKAN NATIVE</b>		<b>ASIAN</b>		<b>NATIVE HAWAIIAN OR OTHER PACIF ISL</b>		<b>TWO OR MORE RACES</b>		<b>WHITE (Not of Hispanic Origin)</b>		<b>On-The-Job Trainees (OJT)</b>					
	<b>M</b>	<b>F</b>	<b>M</b>	<b>F</b>	<b>M</b>	<b>F</b>	<b>M</b>	<b>F</b>	<b>M</b>	<b>F</b>	<b>M</b>	<b>F</b>	<b>M</b>	<b>F</b>	<b>M</b>	<b>F</b>	<b>M</b>	<b>F</b>						
OFFICIALS (MANAGERS)	0	0	0	0																				
SUPERVISORS	0	0	0	0																				
FOREMEN/WOMEN	0	0	0	0																				
ADMINISTRATIVE SUPPORT	0	0	0	0																				
EQUIPMENT OPERATORS	0	0	0	0																				
MECHANICS	0	0	0	0																				
TRUCK DRIVERS	0	0	0	0																				
IRONWORKERS	0	0	0	0																				
CARPENTERS	0	0	0	0																				
CEMENT MASONS	0	0	0	0																				
ELECTRICIANS	0	0	0	0																				
PIPEFITTERS, PLUMBERS	0	0	0	0																				
PAINTERS	0	0	0	0																				
LABORERS, SEMI-SKILLED	0	0	0	0																				
LABORERS, UNSKILLED	0	0	0	0																				
TOTALS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0						
<b>TABLE C</b>																								
On-The-Job Trainees (																								
																			OJT TOTALS					
																			M	F				
																			0	0				
<b>5. IF ANY EMPLOYEES REPORTED IN 'TABLE A' ARE APPRENTICES, NAME OF THE PROGRAM, JOB CATEGORY, COUNT, RACE &amp; SEX.</b>																								
<b>6. SUMMARIZE ALL HIRES FOR THE REPORTING PERIOD BY JOB CATEGORY, RACE, SEX (USE ADDITIONAL SHEET IF NEEDED).</b> NEW HIRE REPORTING PERIODS ARE: JAN 1-MAR 30 <u>OR</u> APR 1-JUN 30 <u>OR</u> JLY 1-SEP 30 <u>OR</u> OCT 1-DEC 31																								
PRINTED NAME-FIRST/LAST					EMAIL ADDRESS					PHONE					SIGNATURE					DATE				
7. PREPARER																								
8. REVIEWER																								